**IMPORTANT: BEFORE YOU BEGIN COMPLETING THIS FORM**, download it and save it to your computer. Then open the saved file using Acrobat Reader and use the saved file to submit your trapping activity report. You may need to click the "Fill & Sign" button in the right pane to fill in the form using your computer. OR you can print the form, fill it in manually and mail it to the Springfield office.

Mail completed forms to: Vermont Fish & Wildlife Dept., 100 Mineral Street, Suite 302, Springfield, VT 05156 or email them to marybeth.adler@vermont.gov.

If you need assistance with submitting your trapper activity report, please contact:

Mary Beth Adler (802) 289-0629 <u>marybeth.adler@vermont.gov</u>
Bree Furfey (802) 952-8543 <u>brehan.furfey@vermont.gov</u>



### TRAPPER REPORT FORM

VERMONT respect project enjoy

April 1, 2023 through March 31, 2024

### YOU MUST RETURN THIS FORM EVEN IF YOU DID NOT TRAP

Beginning in 2018, all Vermont licensed trappers are required to submit an annual trapping activity report. Please return this completed form, along with the appropriate trapping activity reports as instructed below, by April 15, 2024.

To protect your privacy, your name and Conservation associated with the activity report you submit.	ID # (CID) will not be recorded or otherwise
NAME:	CONSERVATION ID #:
Did you set traps for furbearers $\frac{during the regular tra}{\Box}$ Yes	
If yes, you must complete the <b>Trapping Activity</b>	Report for In-Season Trapping on <u>page 2</u> .
Did you set traps for furbearers outside of the regular for animal damage control?	
<ul> <li>If yes, you must complete the Trapping Activity on <u>page 3</u>.</li> </ul>	Report for Out-of-Season Animal Damage Control

**If you answered NO to the two questions above**, submit your form now. Mail the completed form to: Vermont Fish and Wildlife Dept., 100 Mineral Street, Suite 302, Springfield, VT 05156 or email it to <a href="marybeth.adler@vermont.gov">marybeth.adler@vermont.gov</a>.

### **IMPORTANT**

If you answered YES to either of the two questions above, please complete the appropriate forms on page 2 and 3 and mail or email them along with this Trapper Report Form to the addresses listed above.

PLEASE NOTE: If you do not include your name and/or Conservation ID number we will not be able to record your response and therefore you will be out of compliance.

☐ If you hold a permanent combination license but are not a trapper, please check the box and we will remove your
name from our mailing list.

# TRAPPING ACTIVITY REPORT for IN-SEASON TRAPPING ONLY

October 28, 2023 through March 31, 2024

Please REVIEW THE INSTRUCTIONS and carefully fill out this report with all applicable information for the time period indicated and return to the Department by April 15, 2024

Click here for the Instructions | Click here for WMU map | Click here for WSMU map

WMU:			WMU:			WMU:						
SPECIES	# OF TRAPS SET	# OF NIGHTS	TOTAL # TAKEN	# TAKEN IN-SEASON FOR ANIMAL DAMAGE CONTROL	# OF TRAPS SET	# OF NIGHTS	TOTAL # TAKEN	# TAKEN IN-SEASON FOR ANIMAL DAMAGE CONTROL	# OF TRAPS SET	# OF NIGHTS	TOTAL # TAKEN	# TAKEN IN-SEASON FOR ANIMAL DAMAGE CONTROL
MINK												
RACCOON												
MUSKRAT												
SKUNK												
OPOSSUM												
WEASEL												
COYOTE												
RED FOX												
GREY FOX												
BOBCAT												
FISHER												
	WSMU:			WSMU:			WSMU:					
OTTER												
BEAVER												

Did you catch any furbearers out of season or any o	other animals while trapping during the regular trapping season (Oct. 28, 2023 - Mar. 31, 2024)
☐ Yes	□ No
If yes, please list the species, numbers caught, and	d if the animal(s) was released:

Incidentally trapped domestic dogs and cats must be reported to your local state game warden within 24 hours as per <u>4254c</u>. NOTICE OF <u>TRAPPING</u>; DOG OR CAT

## TRAPPING ACTIVITY REPORT

### FOR OUT-OF-SEASON ANIMAL DAMAGE CONTROL ONLY

For the period from April 1, 2023 through October 27, 2023

Please **REVIEW THE INSTRUCTIONS** and fill out this report with all applicable information for the time period indicated above and return it to the Vermont Fish & Wildlife Department by **April 15, 2024**.

Click here for the Instructions | Click here for WMU map | Click here for WSMU map

	WMU:	WMU:	WMU:
SPECIES Targeted	Number Caught	Number Caught	Number Caught
MINK			
RACCOON			
MUSKRAT			
SKUNK			
OPOSSUM			
WEASEL			
СОУОТЕ			
RED FOX			
GREY FOX			
BOBCAT			
FISHER			
	WSMU:	WSMU:	WSMU:
OTTER			
BEAVER			

Did you catch any other furbearers of	r other animals	while trapping out-of-season (Apr 1, 2023 – Oct. 27, 2023) to			
animal damage control purposes?	$\square$ YES	$\square$ NO			
If yes, please list the species, number caught, and if the animal(s) was released.					

Incidentally trapped domestic dogs and cats must be reported to your local state game warden within 24 hours as per 4254c. NOTICE OF TRAPPING; DOG OR CAT

Before you submit your forms, be sure you have:

- Completed the **Trapper Report Form** on page 1. **You must return the trapper report form even if you did not trap.**
- Completed the *Trapping Activity Report for In-Season Trapping* form on page 2 if you trapped during the regular trapping season.
- Completed the *Trapping Activity Report for Out-of-Season Animal Damage Control* form on page 3 if you trapped out-of-season for animal damage control.